#### **APPENDIX-IX**

### **Mandatory Public Disclosure**

### **A: GENERAL INFORMATION:**

| SL No | INFORMATION                       | DETAILS   |
|-------|-----------------------------------|---|
| 1     | NAME OF THE SCHOOL                | R.S.S. International school   |
| 2     | AFFILIATION NO.(IF APPLICABLE)    | 2130956   |
| 3     | SCHOOL CODE (IF APPLICABLE)       | 60436   |
| 4     | COMPLETE ADDRESS WITH PIN CODE    | Sadarpur-Chhalera, Sector-45 Noida, GAUTAM BUDH<br>NAGAR, UTTAR PRADESH, GAUTAM BUDH<br>NAGAR, UTTAR PRADESH - 201303 |
| 5     | PRINCIPAL NAME                    | MS APARNA DIXIT   |
| 6     | PRINCIPAL QUALIFICATION           | M.Sc.,B.Ed.   |
| 7     | SCHOOL EMAIL ID                   | rssisnoida@gmail.com  |
| 8     | CONTACT DETAILS (LANDLINE/MOBILE) | 9910789290  |

#### **B: DOCUMENTS AND INFORMATION:**

| SL<br>No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                     |
|-----------|--|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY                           | https://rssis.org.in/cbse_documentation/CBSE_affiliation_certificate.pdf |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE,<br>AS APPLICABLE                              | https://rssis.org.in/cbse_documentation/Society_certificate.pdf          |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                                  | https://rssis.org.in/cbse_documentation/NOC.pdf                          |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S<br>RENEWAL IF APPLICABLE                          | https://rssis.org.in/cbse_documentation/Recognition_certificate.pdf      |
| 5         | COPY OF VALID BUILDING SAFETY<br>CERTIFICATE AS PER THE NATIONAL<br>BUILDING CODE                                    | https://rssis.org.in/cbse_documentation/Building_safety_certificate.pdf  |
| 6         | COPY OF VALID FIRE SAFETY<br>CERTIFICATE ISSUED BY THE<br>COMPETENT AUTHORITY  | https://rssis.org.in/cbse_documentation/Fire_safety_certificate.pdf      |
| 7         | COPY OF THE SELF CERTIFICATION<br>SUBMITTED BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION<br>OF AFFILIATION | https://rssis.org.in/DEO.php   |
| 8         | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | https://rssis.org.in/cbse_documentation/Water_health_certificate.pdf     |

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

**SANITATION CERTIFICATES** 

| SL<br>No. | DOCUMENTS/INFORMATION                                  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                 |
|-----------|--|--|
| 1         | FEE STRUCTURE OF THE SCHOOL                            | https://rssis.org.in/cbse_documentation/FEE_STATEMENT.pdf            |
| 2         | ANNUAL ACADEMIC CALENDER                               | https://rssis.org.in/cbse_documentation/annual_academic_calendar.pdf |
| 3         | LIST OF SCHOOL MANAGEMENT<br>COMMITTEE (SMC)           | https://rssis.org.in/smc.php   |
| 4         | LIST OF PARENTS TEACHERS<br>ASSOCIATION (PTA) MEMBERS  | https://rssis.org.in/pta.php   |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER | https://rssis.org.in/cbse_documentation/RESULT_3_YEARS.pdf           |

# D: STAFF (TEACHING):

APPLICABILITY

| SL No. | . INFORM                                   | IATION |                 | <b>DETAILS</b> |
|--------|--|--------|-----------------|----------------|
| 1      | PRINCIPAL                                  |        | MS APARNA DIXIT |                |
|        | TOTAL NO. OF TEACHERS 37                   |        |                 |                |
| 2      | PGT  | 11     |                 |                |
| 2      | TGT  | 18     |                 |                |
|        | PRT  | 8      |                 |                |
| 3      | TEACHERS SECTION RATIO                     |        | 1.5             |                |
| 4      | DETAILS OF SPECIAL EDUCATOR                |        | AKANKSHA        |                |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER |        | PANKAJ KUSHWAH  | A              |

# **RESULT CLASS: X**

| SL<br>No. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS               |
|-----------|------|----------------------------------|------------------------------|--------------------|-----------------------|
| 1         | 2022 | 100                              | 99                           | 99                 | ONE STUDENT IS ABSENT |

## **RESULT CLASS: XII**

| SL<br>No. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS               |
|-----------|------|----------------------------------|------------------------------|--------------------|-----------------------|
| 1         | 2022 | 118                              | 117                          | 99.15              | ONE STUDENT IS ABSENT |

# **E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION  | DETAILS |
|--------|--|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 8094    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 37 & 47 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 57  |
| 4      | INTERNET FACILITY  | YES     |
| 5      | NO. OF GIRLS TOILETS   | 16      |
| 6      | NO. OF BOYS TOILETS  | 18      |

LINK OF YOUTUBE VIDEO OF THE INSPECTION OF

7 SCHOOL COVERING THE INFRASTRUCTURE OF https://www.youtube.com/watch?v=xu3mAIz35ls THE SCHOOL